



**New Forest**  
DISTRICT COUNCIL

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# Council Meeting Agenda

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**15 October 2018**



# SUMMONS

To All Members of the Council

You are hereby summoned to attend a meeting of the District Council to be held in the Council Chamber, Appletree Court, Lyndhurst on Monday, 15 October 2018 at 6.30 pm



**Bob Jackson**  
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

This Agenda is also available on audio tape, in Braille, large print and digital format

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# AGENDA

## Apologies

### 1. MINUTES (Pages 1 - 6)

To confirm the minutes of the meeting held on 10 September 2018 as a correct record.

### 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

### 3. CHAIRMAN'S ANNOUNCEMENTS

### 4. LEADER'S ANNOUNCEMENTS

**5. BY-ELECTION FOR DISTRICT COUNCIL'S PENNINGTON WARD - 13 SEPTEMBER 2018 (Pages 7 - 8)**

To receive the report of the Returning Officer on the by-election held on 13 September 2018 to fill the vacancy for the Pennington ward.

**6. REPORT OF GENERAL PURPOSES AND LICENSING COMMITTEE (Pages 9 - 10)**

To consider the report of the General Purposes & Licensing Committee dated 7 September 2018.

**7. REPORT OF THE CABINET (Pages 11 - 14)**

To consider the report of the Cabinet dated 3 October 2018.

**8. QUESTIONS**

Under Standing Order 22.

**9. QUESTIONS TO PORTFOLIO HOLDERS UNDER STANDING ORDER 22A**

To ask questions of Portfolio Holders. Questions received will be tabled at the meeting. (Members are reminded that questions must be submitted to the Chief Executive or to the Executive Head of Governance and Regulation by no later than noon on Friday 12 October 2018.)

**10. MEMBERSHIP OF COMMITTEES AND PANELS**

To consider any changes to the membership of Committees or Panels that might be proposed by the political groups.

**11. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**